

**Recipient Committee
Campaign Statement
Cover Page**

(Government Code Sections 84200-84216.5)

Type or print in ink.

COVER PAGE

FILED CALIFORNIA FORM
460

Statement covers period from <u>07/01/2009</u>	Date of election if applicable: (Month, Day, Year) <u>JAN 29 2010</u>
through <u>12/31/2009</u>	
SEE INSTRUCTIONS ON REVERSE	

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For Official Use Only

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

Officeholder, Candidate Controlled Committee Primarily Formed Ballot Measure Committee
 State Candidate Election Committee Controlled
 Recall Sponsored
(Also Complete Part 5)
 General Purpose Committee Primarily Formed Candidate/
 Sponsored Officeholder Committee
(Also Complete Part 7)
 Small Contributor Committee
 Political Party/Central Committee

2. Type of Statement:

Prelection Statement Quarterly Statement
 Semi-annual Statement Special Odd-Year Report
 Termination Statement Supplemental Preelection Statement
(Also file a Form 410 Termination)
 Amendment (Explain below)

3. Committee Information

I.D. NUMBER

1307852

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)

Friends Of Mike Cordero

STREET ADDRESS (NO P.O. BOX)

1212 S Victory Blvd

CITY

Burbank

STATE

CA

ZIP CODE

91502

AREA CODE/PHONE

(818) 260-0669

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY

STATE

ZIP CODE

AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

STATE

ZIP CODE

AREA CODE/PHONE

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/27/2010 Date 01/27/2010
By Kindde Durkee
Signature of Treasurer or Assistant Treasurer

Executed on 01/27/2010 Date 01/27/2010
By Mike Cordero
Signature of Controlling Officer/Holder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on 01/27/2010 Date 01/27/2010
By
Signature of Controlling Officer/Holder, Candidate, State Measure Proponent

Executed on 01/27/2010 Date 01/27/2010
By
Signature of Controlling Officer/Holder, Candidate, State Measure Proponent

**Recipient Committee
Campaign Statement
Cover Page — Part 2**

Type or print in ink.

COVER PAGE - PART 2

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FORM
460**

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Mike Cordero

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member, City Of Santa Maria, District: n/a

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

1212 S Victory Blvd

Burbank

CA

91502

COMMITTEE NAME

I.D. NUMBER
CONTROLLED COMMITTEE?
 YES NO

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER JURISDICTION

Identify the controlling officeholder, candidate, or state measure proponent, if any.
NAME OF OFFICEHOLDER, CANDIDATE, OR PROPO

OFFICE SOUGHT OR HELD DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

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NAME OF OFFICEHOLDER OR CANDIDATE OFFICE SOUGHT OR HELD

CITY STATE ZIP CODE AREA CODE/PHONE

Attach continuation sheets if necessary

**Campaign Disclosure Statement
Summary Page**

Type or print in ink.
Amounts may be rounded
to whole dollars.

CALIFORNIA FORM 460	
Statement covers period from 07/01/2009	through 12/31/2009
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I.D. NUMBER 1307852	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Friends Of Mike Cordero

Contributions Received

Column A
TOTAL THIS PERIOD
(FROM ATTACHED SCHEDULES)

1. Monetary Contributions *Schedule A, Line 3* \$ 0.00
2. Loans Received *Schedule B, Line 3* \$ 0.00
3. SUBTOTAL CASH CONTRIBUTIONS *Add Lines 1 + 2* \$ 0.00
4. Nonmonetary Contributions *Schedule C, Line 3* \$ 0.00
5. TOTAL CONTRIBUTIONS RECEIVED *Add Lines 3 + 4* \$ 0.00

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections**

Column B
CALENDAR YEAR
TOTAL TO DATE

1. Monetary Contributions *Schedule A, Line 3* \$ 500.00
2. Loans Received *Schedule B, Line 3* \$ 26200.00
3. SUBTOTAL CASH CONTRIBUTIONS *Add Lines 1 + 2* \$ 26700.00
4. Nonmonetary Contributions *Schedule C, Line 3* \$ 0.00
5. TOTAL CONTRIBUTIONS RECEIVED *Add Lines 3 + 4* \$ 26700.00

Expenditures Made

6. Payments Made *Schedule E, Line 4* \$ 0.00
7. Loans Made *Schedule H, Line 3* \$ 0.00
8. SUBTOTAL CASH PAYMENTS *Add Lines 6 + 7* \$ 0.00
9. Accrued Expenses (Unpaid Bills) *Schedule F, Line 3* \$ 0.00
10. Nonmonetary Adjustment *Schedule C, Line 3* \$ 0.00
11. TOTAL EXPENDITURES MADE *Add Lines 8 + 9 + 10* \$ 15310.00

Current Cash Statement

12. Beginning Cash Balance *Previous Summary Page, Line 16* \$ 107.91
13. Cash Receipts *Column A, Line 3 above* \$ 0.00
14. Miscellaneous Increases to Cash *Schedule I, Line 4* \$ 0.00
15. Cash Payments *Column A, Line 8 above* \$ 0.00
16. ENDING CASH BALANCE *Add Lines 12 + 13 + 14, then subtract Line 15* \$ 107.91

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED *Schedule B, Part 2* \$ 0.00
18. Cash Equivalents *See instructions on reverse* \$ 0.00
19. Outstanding Debts *Add Line 2 + Line 9 in Column B above* \$ 26200.00

Cash Equivalents and Outstanding Debts

**Expenditure Limit Summary for State
Candidates**

22. Cumulative Expenditures Made*
(If Subject to Voluntary Expenditure Limit)

Total to Date
Date of Election
(mm/dd/yy)

1/1 through 6/30
7/1 to Date
20. Contributions
Received \$ _____
21. Expenditures
Made \$ _____

*Amounts in this section may be different from amounts
reported in Column B.

To calculate Column B, add
amounts in Column A to the
corresponding amounts
from Column B of your last
report. Some amounts in
Column A may be negative
figures that should be
subtracted from previous
period amounts. If this is
the first report being filed
for this calendar year, only
carry over the amounts
from Lines 2, 7, and 9 (if
any).

